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A  
SUBSTITUTE FOR FEE SB/05 (08/00) Utility Patent Application Transmittal  
Approved for use through 10/31/2002. OMB 0651-0032  
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

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# UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No.		20869
First Inventor or Application Identifier		Susan A. Iliff, et al.
Title	SAFETY SHIELD	
Express Mail Label No.		EL523905017US

<b>APPLICATION ELEMENTS</b> <i>See MPEP chapter 600 concerning utility patent application contents.</i>		<b>ADDRESS TO:</b> Assistant Commissioner for Patents Box Patent Application Washington, DC 20231
1. <input checked="" type="checkbox"/> Fee Transmittal Form <i>(Submit an original, and a duplicate for fee processing)</i>		6. Nucleotide and/or Amino Acid Sequence Submission <i>(if applicable, all necessary)</i>
2. <input checked="" type="checkbox"/> Specification [ Total Pages 10 ]		a. <input type="checkbox"/> Computer Readable Form
3. <input checked="" type="checkbox"/> Drawing(s) (35 USC 113) [ Total Sheets 2 ] [ Total Pages 12 ]		b. <input type="checkbox"/> Paper Copy (identical to computer copy)
		c. <input type="checkbox"/> Statements verifying identity of above copies
<b>ACCOMPANYING APPLICATION PARTS</b>		
4. Oath or Declaration		
a. <input checked="" type="checkbox"/> Newly executed (original or copy)		
b. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d)) <i>(for continuation/divisional with Box 14 completed)</i>		
i. <input type="checkbox"/> <u>DELETION OF INVENTOR(S)</u>  Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33 (b).		
5. <input type="checkbox"/> Application Data Sheet. See 37 CFR 1.76		
6. Nucleotide and/or Amino Acid Sequence Submission <i>(if applicable, all necessary)</i>		
a. <input type="checkbox"/> Computer Readable Form		
b. <input type="checkbox"/> Paper Copy (identical to computer copy)		
c. <input type="checkbox"/> Statements verifying identity of above copies		
7. <input type="checkbox"/> Assignment papers (cover sheet & document(s))		
8. <input type="checkbox"/> 37 CFR 3.73(b) Statement <input type="checkbox"/> Power of Attorney <i>(when there is an assignee)</i>		
9. <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Copies of IDS/Citations <i>(IDS)/PTO-1449</i>		
10. <input type="checkbox"/> Preliminary Amendment		
11. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) <i>(Should be specifically itemized)</i>		
12. <input type="checkbox"/> Certified Copy of Priority Document(s) <i>(if foreign priority is claimed)</i>		
13. <input type="checkbox"/> Other: _____		

14. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

Continuation  Divisional  Continuation-in-part (CIP) of prior application No. \_\_\_\_\_ / \_\_\_\_\_

Prior application information: Examiner \_\_\_\_\_ Group/Art Unit: \_\_\_\_\_

For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 4b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference.

## 15. CORRESPONDENCE ADDRESS

<input checked="" type="checkbox"/> Customer Number or Bar Code Label	Customer No. 000210 (Insert Customer No. or Attach bar code here)				
NAME	James M. Hunter, Jr.				
ADDRESS	Merck & Co., Inc., P. O. Box 2000 - Patent Dept., RY60-30				
CITY	Rahway	STATE	NJ	ZIP CODE	07065-0907
COUNTRY	USA	TELEPHONE	732-594- 8317	FAX	732-594-4720

Name	James M. Hunter, Jr.	Registration No. (Attorney/Agent)	31,922
Signature		Date	08/13/01

EXPRESS MAIL CERTIFICATE	
DATE OF DEPOSIT	August 13, 2001
EXPRESS MAIL NO.	EL523905017US
I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS EXPRESS MAIL "POST OFFICE TO ADDRESSEE" ON THE ABOVE DATE IN AN ENVELOPE ADDRESSED TO ASSISTANT COMMISSIONER FOR PATENTS, BOX PATENT APPLICATION, WASHINGTON, D.C. 20231.	
MAILED BY	JB Crowley
DATE	8/13/01

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Assistant Commissioner for Patents  
Washington, D.C. 20231

Deposit Acct. 13-2755

MERCK &amp; CO., INC.

Our Case Docket No. 20869

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the patent application of Inventor(s):  
Susan A. Iliff, Richard Bilka, Robert C. Hill, Gregory W. King, John Kovacs, Alison A. Kulick, Robert K. Lang, James J. Michels, and Lisa M. Stanislawczyk

For: SAFETY SHIELD

For	Number Filed	Number Extra	Rate	Basic Fee \$710
Total Claims	20 - 20 =	0 X	\$18	= \$0
Independent Claims	3 - 3 =	0 X	\$80	= \$0
Multiple Dependent Claims*	0	0 X	\$270	= \$0
* Add this fee if application contains any multiple dependent claims, regardless of number.		TOTAL FILING FEE →		\$710

Please charge my Deposit Account No. 13-2755 in the amount of \$ 710. The Assistant Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Account No. 13-2755.  
Duplicate copy of this sheet is enclosed.

Under the provisions of 37 C.F.R. §1.53, this application is being filed without the declaration of each inventor.

Respectfully,



By: James M. Hunter, Jr.

Attorney For Applicant(s)

Reg. No. 31,922

MERCK &amp; CO., INC.

Patent Dept., RY60-30

P.O. Box 2000

Rahway, N.J. 07065-0907

(732) 594-8317

Date: 08/13/01

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MAILED BY	<u>J.B. Crowley</u> DATE <u>8/13/01</u>

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